SB0897/657072/1

BY: Finance Committee

AMENDMENTS TO SENATE BILL 897

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 11, after "circumstances;" insert "requiring a local department of social services to act as a protected consumer's representative under certain circumstances;"; in line 19, strike "prohibiting" and substitute "authorizing"; in the same line, strike "from charging" and substitute "to charge"; in line 22, after "list;" insert "authorizing the Social Services Administration to enter into a certain agreement with a consumer reporting agency concerning the transmission of certain information;"; and in line 28, after "law;" insert "requiring the Social Services Administration to notify a protected consumer who becomes an adult of certain provisions of law;".

On page 2, in line 1, after "consumer;" insert "requiring the Department of Juvenile Services to review certain provisions of law, make a certain determination, and report certain information to certain committees of the General Assembly on or before a certain date;".

AMENDMENT NO. 2

On page 2, in line 23, strike "GOVERNMENT" and substitute "<u>DEPARTMENT</u> OF HEALTH AND HUMAN SERVICES"; strike in their entirety lines 25 and 26; and in lines 27 and 28, strike "(II)" and "(III)", respectively, and substitute "(II)" and "(III)", respectively.

On page 3, after line 8, insert:

"(7) (I) "REPRESENTATIVE" MEANS A PERSON WHO PROVIDES
TO A CONSUMER REPORTING AGENCY SUFFICIENT PROOF OF AUTHORITY TO
ACT ON BEHALF OF A PROTECTED CONSUMER.

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(II) "REPRESENTATIVE" INCLUDES A LOCAL DEPARTMENT.";

and in lines 9 and 25, strike "(7)" and "(8)", respectively, and substitute "(8)" and "(9)", respectively.

AMENDMENT NO. 3

On page 5, after line 5, insert:

"(4) IF A CONSUMER REPORTING AGENCY HAS A FILE PERTAINING TO A PROTECTED CONSUMER, THE LOCAL DEPARTMENT SHALL ACT AS THE PROTECTED CONSUMER'S REPRESENTATIVE TO RESOLVE ANY ISSUES WITH THE FILE.".

On page 6, in line 13, strike "NOT"; in the same line, after "A" insert "<u>REASONABLE</u>"; in the same line, after "FEE" insert "<u>NOT EXCEEDING \$5.</u>"; in line 14, strike "ANY SERVICE PERFORMED" and substitute "<u>EACH PLACEMENT OR REMOVAL OF A SECURITY FREEZE FOR A PROTECTED CONSUMER</u>"; in line 15, after "(J)" insert "(1)"; in line 17, strike "UNDER THE AGE OF 16"; after line 19, insert:

- "(2) THE SOCIAL SERVICES ADMINISTRATION SHALL REQUEST A
 SECURITY FREEZE FOR EACH CHILD ON THE LIST SPECIFIED UNDER
 PARAGRAPH (1) OF THIS SUBSECTION ON BEHALF OF THE PROTECTED
 CONSUMER.
- (3) THE SOCIAL SERVICES ADMINISTRATION MAY ENTER INTO AN AGREEMENT WITH A CONSUMER REPORTING AGENCY CONCERNING THE TRANSMISSION OF INFORMATION BETWEEN THE SOCIAL SERVICES

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ADMINISTRATION AND A CONSUMER REPORTING AGENCY TO FACILITATE THE IMPLEMENTATION OF THIS SUBSECTION.";

in line 29, after "(M)" insert "(1)"; and after line 34, insert:

"(2) THE SOCIAL SERVICES ADMINISTRATION SHALL NOTIFY A
PROTECTED CONSUMER WHO BECOMES AN ADULT OF THE PROVISIONS OF § 141212.2 OF THIS SUBTITLE, INCLUDING PROVIDING CONTACT INFORMATION OF
ORGANIZATIONS THAT MAY PROVIDE ASSISTANCE TO THE PROTECTED
CONSUMER IN REMOVING A SECURITY FREEZE.".

On page 7, in line 5, strike "government" and substitute "<u>Department of Health</u> and Human Services".

AMENDMENT NO. 4

On page 7, after line 14, insert:

"SECTION 3. AND BE IT FURTHER ENACTED, That, on or before December 1, 2013, the Department of Juvenile Services shall:

- (1) review Title 14, Subtitle 12 of the Commercial Law Article, including § 14-1212.3, as enacted by Section 1 of this Act;
- (2) <u>determine whether it is practicable, appropriate, and necessary for</u> the protection of the consumer records of children who are in custody of the Department to allow the Department to make a request to a consumer reporting agency for a security freeze for the consumer record of each child who is in custody of the Department; and

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(3) report its findings and recommendations, in accordance with § 2-1246 of the State Government Article, to the Senate Finance Committee and the House Economic Matters Committee.";

and in line 15, strike "3." and substitute "4.".